

NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD
NOTICE OF MEETING OF THE NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

You are hereby given notice that a meeting of the NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD will be conducted on **Wednesday the 11th day of May 2016** at the **LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT, ENTERPRISE LIBRARY, 25 East Shelbourne Avenue, Las Vegas, Nevada**, commencing at 10:00 o'clock a.m. and terminating immediately after the conclusion of the matters hereinbelow referenced.

1. AGENDA ITEMS SUBJECT OF MEETING:

Contested hearings previously scheduled were moved to the **June 8, 2016** contested hearing calendar, namely docket no. LV 16-1832, Earth Resource Group, and LV 16-1833, Coyote Springs Golf Operations I, LLC

2. Contested matters shall be heard in a quasi-judicial forum pursuant to Chapter 618 of the Nevada Administrative Code and applicable Nevada Revised Statutes conferring jurisdiction. The hearing proceedings will be transcribed by a certified court reporter. You are further notified: meetings and contested hearings are open to the public; deliberations which involve alleged misconduct, professional competence, and/or character may be held privately; any final decisions will be made publicly - all in accordance with Chapter 241 of Nevada Revised Statutes, commonly known as the Nevada Open Meeting Law.

3. Contested cases may be set as either primary or alternate settings and subject to change as to time of commencement by the Nevada Occupational Safety and Health Review Board.

The Board regularly meets on the **second (2nd) Wednesday and Thursday** of each month, unless otherwise specially designated. All contested cases are noticed for hearing at 10:00 a.m. on Wednesday. Hearing times, order of case presentation, and/or the agenda for administrative matters can vary depending upon settlements, continuances, and/or cancellations. Any interested persons may contact the review board legal/administrative office for advance or additional scheduling information at (775) 882-4577 or by mail directed to Board Chairman, 600 E William St., Ste. 300, Carson City NV 89701. Additional information may be obtained by contacting the Department of Occupational Safety and Health at the address/telephone below referenced.

4. Additional items to be discussed at the administrative portion of the Review Board meeting are as follows:

- A. Approval of the previous Review Board minutes.
- B. Schedule of hearings on pending cases: contested hearing docket, calendar and status report.
- C. Review contested case settlements pending on status report, for approval and issuance of final orders (for possible action) docket nos. 1828, Apex Electric; 1842, Badger; 1823, Lacy Gibson; and 1836 Nevada Pipeline Report from chairman and chairman-elect on Sunset Subcommittee meeting.
- E. Review Chapter 241 Nevada Open Meeting Law: compliance, issues, electronic recording, and policy for Board member telephonic attendance, limited to administration portion of meetings (for possible action).
- F. General administration and/or procedural issues.
- G. Discuss matters for next published meeting agenda.
- I. Discuss completion of second and final term of board member Adams and consideration of any Board recommendations for appointment to the vacancy after June 30, 2016.

Public comment is restricted and not permitted during Review Board contested hearings which are specifically governed by NRS 618, NRS 233B, and NAC 618. The applicable legislation and codified procedures mandate assurance of a fair and impartial administrative hearing, a transcribed record, and a protected appellate process for an aggrieved party to seek redress in the district courts.

5. Any persons with a disability as defined by the Americans with Disabilities Act, and requiring special assistance to participate in the meeting, may contact the Board at least five (5) days prior to the meeting to endeavor the arrangement of reasonable accommodations.

DATED this 27th day of April 2016

NEVADA OCCUPATIONAL SAFETY AND
HEALTH REVIEW BOARD

By:


JOE ADAMS, Chairman

Contact information pursuant to NRS 241.020(2):

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Places Posted: Clark County Library; District III OSHES Office; Clark County Court; Enterprise Library, Carson City Library, State Website